





### GOVERNMENT OF ASSAM COMMISSIONERATE OF FOOD, CIVIL SUPPLIES, CONSUMER AFFAIRS & LEGAL METROLOGY, R.K. MISSION ROAD, ASSAM, GUWAHATI-7

NoDSE.87/2023/2

dated Guwahati the 24th May,2023

#### **ORDER**

As per recommendation of the State Level Recruitment Commission for Class-IV Posts, the following candidates are appointed to the post and vacancies as shown below against his/her name with effect from the date of joining in the scale of pay as shown below, subject to fulfillment of the following terms and conditions and subject to satisfactory Notarized Affidavit submitted by the candidates as per the Personnel (B) Department O.M. No. ABP. 78/2021/01, dated 18/11/2021 in the format prescribed therein regarding character and antecedents and subject to satisfactory verification of documents and undertakings submitted by the candidates.

The candidates so appointed will not be governed by the existing Assam Services (Pension) Rules, 1969 and orders issued thereunder from time to time. They will be governed by a new set of Pension Rules under the "New Defined Contribution Pension Scheme".

| S1<br>No. | Name and Address of the<br>Candidate                                                                               | Roll No. | Name of<br>the Post         | Scale of Pay                               | Name of Office<br>with vacancy<br>against which<br>the candidate<br>is appointed<br>and posted. |
|-----------|--------------------------------------------------------------------------------------------------------------------|----------|-----------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------|
| 1         | MANJIT KUMAR DAS HOUSE NO 320 B, C/O RAJEN DAS, NEAR RANGAMATI HIGH SCHOOL FIELD,RANGAMATI, DIST:KAMRUP,PIN:781122 | 1221805  | Chowkider<br>( <b>MTS</b> ) | PB-<br>Rs.12000-<br>52000<br>+ G.P- 3900/- | Commissionerate<br>of FCSCA& LM,<br>Assam<br>(FCS&CA Unit)                                      |

### The following are the Terms and Conditions of service for the appointee:

- 1. During his/her service period, he/she may be deputed or his/her services may be placed on attachment or on secondment basis to any other department/sub-ordinate office/public sector undertaking/society/ Mission under the State Govt. within and outside the State having the same pay scale and grade pay for a period decided and specified by the State Govt.
  - While on such deputation or an attachment or placed on Secondment basis, he/ she shall continue to be guided by the Assam Civil Services (conduct) Rules, 1965 and Assam Services (Discipline and Appeal) Rules, 1964.
- 2. The services of any selected candidate found to have furnished false/falsified information regarding educational qualification/ caste/ gender/ EWS status etc. in his/her application and detected subsequently, will be terminated and legal action will also be taken as per Law.
- 3. Any selected candidate for Class IV Post found to be overqualified/found to have suppressed information about over educational qualification, in terms of the advertisement during entry in the service, his/her service will be terminated and also legal action will be taken as per norms.
- 4. If a Candidate or any of his/her family members is availing benefits under the Orunodoi Scheme at the time of the appointment, he /she or the concerned

family member shall voluntarily opt out of the Scheme, as per Orunodoi Guidelines for getting appointment to the post.

- 6. Further, the appointee shall also have to submit a Notarized Affidavit as per provisions of the Personnel (B) Department O.M. No. ABP 78/2021/01, dated 18/11/2021. Format of the Affidavit is enclosed in Annexure-I

The candidate(s) is/are to report for joining at the Office of the Commissioner, Food, Civil Supplies, Consumer Affairs & Legal Metrology, Assam, Ram Krishna Mission Road, Ulubari, Guwahati-781007 on 01/06/2023 with all relevant documents.

Those who are unable to join on 01/06/2023 must join within 15/06/2023 at the Office of the Commissioner, Food, Civil Supplies, Consumer Affairs & Legal Metrology, Assam, Ram Krishna Mission Road, Ulubari, Guwahati-781007.

(Sri Ananda Kumar Das, ACS)

Commissioner, Food Civil Supplies & Consumer Affairs & Legal Metrology, Assam, Guwahati-7.

Memo No. 87/2023/2- A

dated Guwahati the 24th May,2023

Copy to:-

- 1. The Accountant General (A&E) Assam, Maidamgaon, Beltola, Guwahati-29 for kind information for kind information
- 2. The Secretary to the Govt. of Assam, Finance (Budget) Department, Dispur, Guwahati-6 for favour of kind information and necessary action.
- 3. The Secretary to the Govt. of Assam, Finance (SIU) Department, Dispur, Guwahati-6 for favour of kind information and necessary action.
- 4. The Secretary to the Govt of Assam, Food, Civil Supplies & Consumer Affairs Department, Dispur, Guwahati-6 for kind information.
- 5. The Secretary, State Level Recruitment Commission for Class-IV Posts, Assam Administrative Staff College, Khanapara, Guwahati-22 for kind information.
- 6. The Director, Accounts and Treasuries, Kar Bhawan, 5th Floor, Assam, Dispur for information and necessary action.
- 7. The Director, Employment & Craftsmen Training, Assam for information and necessary action.
- 8. The Director, Health Services, Assam, Hengrabari, Guwahati-36 for information. He/She is requested to instruct all concerned Joint Directors, Health Services to give necessary medical fitness certificates to the candidates
- 9. The Deputy Commissioner ...... for favour of kind information and necessary action.
- 10. The Joint Director of Health Services...... for information and necessary action.

- 11. The Treasury Officer..... for information and necessary action.
- 12. The Joint Director, Commissionerate of Food Civil Supplies Consumer Affairs& Legal Metrology, Assam, R.K. Mission Road, Guwahati-7 for information.
- 13.P.S. to Hon'ble Minister, Food, Civil Supplies & Consumer Affairs Department, Dispur for kind appraisal of Hon'ble Minister.
- 14.P.S. to Additional Chief Secretary to the Govt. of Assam, Food, Civil Supplies & Consumer Affairs Department, Dispur, Guwahati-6 for kind appraisal of Additional Chief Secretary.
- 15.P.S. to Principal Secretary, Hon'ble Chief Minister, Assam, Dispur, Guwahati-6 for kind appraisal of Principal Secretary.
- 16. The Superintendent, .......Branch, Commissionerate of Food Civil Supplies Consumer Affairs & Legal Metrology, Assam, R.K. Mission Road, Guwahati-7 for information.
- 17. The Bill Assistant, Commissionerate of Food Civil Supplies Consumer Affairs & Legal Metrology R.K. Mission Road, Guwahati-7.
- 18. The person concerned mentioned above.
- 19. Office Order Book.

20. Personal file.

Commissioner,

Food Civil Supplies & Consumer Affairs & Legal Metrology, Assam, Guwahati-7.

## Annexure-I

# **AFFIDAVIT**

|         | on full postal address), do hereby declare the followings to facilitate my appointment to the below                                                                                                                                                                                   |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|--|--|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|--|--|
|         | ned post, without Police Verification Report:-                                                                                                                                                                                                                                        |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
|         |                                                                                                                                                                                                                                                                                       |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
| 1.      | That I am citizen of India byand a resident of the aforesaid locality.                                                                                                                                                                                                                |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
| 2.      | That I am a selected candidate for the post of which was advertised vide                                                                                                                                                                                                              |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
|         | noand the final selection list of which was published/intimated                                                                                                                                                                                                                       |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
|         | vide no                                                                                                                                                                                                                                                                               |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
| 3.      | That contact telephone number(s) is/are and my e-mail id (if any) is                                                                                                                                                                                                                  |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
| 4.      | That, I hereby declare that there is no pending criminal case against me.                                                                                                                                                                                                             |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
| 5.      | That, I have not been convicted of any offence involving moral turpitude and have not been                                                                                                                                                                                            |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
|         | dismissed from service by the Union Government or by a State Government or any Local                                                                                                                                                                                                  |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
|         | Autonomous Body.                                                                                                                                                                                                                                                                      |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
| 6.      | That, I am not a member of or associated with any body or association declared unlawful.                                                                                                                                                                                              |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
| 7.      | That, there is nothing in my character and antecedents which renders me unsuitable for                                                                                                                                                                                                |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
|         | appointment to the above-mentioned post.                                                                                                                                                                                                                                              |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
| 8.      | That, if anything is found contrary to the declarations made herein above in this affidavit, and it                                                                                                                                                                                   |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
|         | the Appointing Authority is satisfied that such finding renders me unsuitable for the service, may discharge/remove or dismiss me from the Service without assigning any reason or divulging the findings. In such an event, I will have no claim or grievance against the appointing |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
|         |                                                                                                                                                                                                                                                                                       |                                                                                                   |  |  |  | authority/authorities and I shall be liable to be prosecuted under the Law. |                                                                                             |  |  |  |
|         |                                                                                                                                                                                                                                                                                       |                                                                                                   |  |  |  | 9.                                                                          | That, the statements made in paragraphs 1 to 8 above are true and correct to the best of my |  |  |  |
|         |                                                                                                                                                                                                                                                                                       | knowledge and belief and no part of it is false and nothing material has been concealed therefrom |  |  |  |                                                                             |                                                                                             |  |  |  |
|         | And I sign this affidavit today on20at                                                                                                                                                                                                                                                |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
|         |                                                                                                                                                                                                                                                                                       |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
|         |                                                                                                                                                                                                                                                                                       |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
| Identif | ied by me                                                                                                                                                                                                                                                                             |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
|         |                                                                                                                                                                                                                                                                                       |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
|         |                                                                                                                                                                                                                                                                                       |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
|         |                                                                                                                                                                                                                                                                                       |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
| Advoc   | ate, <u>DEPONENT</u>                                                                                                                                                                                                                                                                  |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
|         | <del>========</del>                                                                                                                                                                                                                                                                   |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
|         | Solemnly affirmed and declared before me by the                                                                                                                                                                                                                                       |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
|         | deponent who is identified by,                                                                                                                                                                                                                                                        |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
|         | Advocate,on thisday of, 20at                                                                                                                                                                                                                                                          |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |
|         | 714. Ocale,                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |  |                                                                             |                                                                                             |  |  |  |