

THE ASSAM GAZETTE

অসাধাৰণ

EXTRAORDINARY প্ৰাপ্ত কৰ্ত্ত্বৰ দ্বাৰা প্ৰকাশিত PUBLISHED BY THE AUTHORITY

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No. 12 Dispur, Thursday, 4th January, 2024, 14th Pausa, 1945 (S. E.)

GOVERNMENT OF ASSAM ORDERS BY THE GOVERNOR

FOOD, PUBLIC DISTRIBUTION AND CONSUMER AFFAIRS (B) DEPARTMENT

NOTIFICATION

The 30th December 2023

No. eCF. 337769/10.- In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, the Governor of Assam is hereby pleased to make the following rules further to amend the Assam Food and Civil Supplies Service Rules, 1970, hereinafter referred to as the "principal Rules" namely:-

| Short title and commencement | 1. | (1) These rules may be called The Assam Food and Civil Supplies Service (Amendment) Rules, 2023. |
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| | | (2) They shall come into force on the date of their publication in the Official Gazette. |
| Amendment of rule 6 | 2. | In the principal rules, in rule 6, in the third line, for the word "Commission" appearing in between the words, "by the" and "for this', the words "Appointing Authority" shall be substituted. |
| Amendment of rule 7 | 3. | In the principal rules, in rule 7, in the third line, for the word "Commission" appearing, in between the words, "by the" and "for this", the words "Appointing Authority" shall be substituted. |
| Amendment of rule 8 | 4. | In the principal rules, in rule 8, in the third line, for the word "Commission" appearing in between the words, "by the" and "for this", the words "Appointing Authority" shall be substituted. |
| Amendment of rule 9 | 5. | In the principal rules, in rule 9, in the third line, for the word "Commission" appearing in between the words, "by the" and "for this", the words "Appointing Authority" shall be substituted. |
| Amendment of rule 14 | 6. | In the principal rules, for rule 14, the following shall be substituted namely:- |
| | | "14. The lists so prepared on the recommendations of the Committee shall be final and shall form the select list for the purpose of appointment to the posts of Joint Director of Food and Civil Supplies, Deputy Director of Food and Civil Supplies, Assistant Director of Food and Civil Supplies and Superintendent of Food and Civil Supplies. |

In respect of promotion to the post of Inspector of Food and Civil Supplies, the Appointing Authority shall forward the list prepared by the Committee to the Commission along with the character rolls and service records of all eligible candidates and the observations of the Appointing Authority on the recommendation of the Committee. The Commission shall consider the lists along with other documents received and may approve the lists unless it considers any change necessary. If the Commission considers any change necessary, it shall inform the Appointing Authority of the changes proposed and after taking into consideration of the comments, if any, of the Appointing Authority, the Commission shall approve the lists finally with such modifications, if any, as the Commission may think to be just and proper. The lists so finally approved by the Commission shall form the Select lists for the purpose of appointment to the post of Inspector of Food and Civil Supplies." Amendment of rule 16 7. In the principal rules, for rule 16, the following shall be substituted, namely:-"16. The Select list shall ordinarily remain in force for a period of one year from the date of approval by the Appointing Authority or from the date of the recommendation of the Commission as the case reviewed under rule 15." Amendment of rule 24 8. In the principal rule, in rule 24, for sub-rule (2), the following shall be substituted, namely:-"(2) Appointments under rule 6, rule 7, rule 8, and rule 9 shall be made in such order as the names appear in the list approved by the Appointing Authority under rule 14. In respect of appointments under rule 10 shall be made in such order as the names appear in the list as approved by the Commission under rule 14."

> **BISWA RANJAN SAMAL,** Additional Chief Secretary to the Govt. of Assam, Food, Public Distribution and Consumer Affairs Department.